

Land Preservation Committee Minutes

July 24, 2023

Members Present: Luke Sorensen, Chair, John Cole, Daniel Ullman, Cindi Gasparre. Absent: Mary Pucci, John Quinby

- The meeting was **called to order at 7:40 PM.**
- **Minutes** submitted by Dan Ullman from the May 22, 2023 were approved.
- No minutes to approve for **June meeting, which was canceled.**

Announcements:

- **Outreach Letters** have been sent out by members. Members will make note of date letters were sent to property owners in the Conservancy data base. Members were having trouble getting into Conservancy data base; seems to be okay now.

Cindi noted that when checking deed recordings and maps she found discrepancies in information in data base on several properties.

Steps for follow- up:

1. Wait 3-4 weeks to contact property owner.
2. Send brochure at end of Summer.
3. Contact property owner again in Fall.
4. Dan suggested that when meeting a property owner, it might be best to visit with another LPC member.
5. Continue to update Conservancy data base with notes on property.

- **Business cards** are available at Tinicum Municipal Building in our file.

- **Staying current with assigned properties:** Luke would like us to make an effort to stay up to date assigned properties on a quarterly or biannual basis, via:

Bucks County property address search

<https://www.buckscountyboa.org/search/commonsearch.aspx?mode=address>

and Bucks County GIS maps

<https://bucksgis.maps.arcgis.com/apps/webappviewer/index.html?id=2eda3020dd9847eaa00d1d6c0764a607>

When properties are sold we will take steps to contact new property owners, starting with outreach letter.

- **Executive Session** was opened at **8:15 pm** for the purpose of discussing properties currently under negotiation for obtaining the conservation easements. The executive session closed at **8:40 PM.**

Continuation of Public Meeting 8:40 PM

- Discussion of BOS letter of support to **Heritage Conservancy to pursue Bucks County Ag program with township matching state funds**. Luke explained how the program could possibly work and the benefits to Tinicum Ag properties. The members are in favor of supporting the program.

- Discussion of **brochure printing** - Dan was in contact with Neil Carson / Bucks Digital to get pricing for printing brochures. Luke will follow up with Neil on specifics for creating an 8.5' x 11' folded book (half page) brochure.

- **The meeting was adjourned at 8:50 PM.**

Minutes submitted by Cindi Gasparre, Secretary.